Board of Governors

PRESIDENT	Walter Lucas	685-0400
VICE-PRESIDENT	Ron Granger	679-8660
SECRETARY	Don Johnson	652-5047
TREASURER	John Kenney	438-0124

Committee Chairman

ATTENDANCE Ron Granger AUDITING Ron Granger CRC (DELEGATE) Walter Lucas
CRC ACTION John Payne
EDUCATION Peter Golem
ENERGY MANAGEMENT Len Swallow
FINANCE John Kenney
LEGISLATION Peter van der Westen
MEMBERSHIP Ray Payne
NOMINATING Wayne Barker
PROGRAM Ron Granger
PUBLICITY Bruce Schie
RECEPTION Bert Fenner
RESEARCH PROMOTION Dick Palser
SPECIAL EVENTS John Kenney
TECHNICAL Len Swallow
HISTORIAN Bert Fenner
NEWSLETTER Don Johnson

Chapter Past Presidents

71 - 72	lack Vanstone
72 - 73	Cliff Morrison
73 - 74	. John Bisset
74 - 75	
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77 - 78	
78 - 79	
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80 - 81 E	
81 - 82	
82 - 83	
02 - 00	. DICK Faiser



VOLUME NO. 13

NO. 2

REGULAR MEETING

Highland Golf & Country Club

279 Commissioners Rd. E., London, Ontario

Monday, October 24th, 1983

Social Hour — 5:30 Dinner — 6:30

PROGRAM

TOPIC: THERMAL STORAGE

SPEAKER: MR. LLOYD ALGIE
OF ASSOCIATED ENERGY TECHNOLOGIES

MEMBERSHIP ROSTER

As you can see, the new 83 - 84 Membership Roster is out and ready to use. The Roster contains the names of most of last year's members and contains many new names. If you have become a new member and your name is not included, please notify the Newsletter Chairman or the Secretary, and we will issue an addendum or change notice.

BOARD OF GOVERNORS

Board of Governors and Committee Chairmen are reminded that the Board of Governors Meeting is scheduled for Monday, October 17th, at Ontario Hydro at 5:15 p.m. If you cannot attend, please notify Walter Lucas at 685-0400.

ASHRAE WINDSOR ONTARIO CHAPTER

Please don't forget to contact John Kenney and let him know that you would like to attend on November 19th, 1983. We are looking for a good turnout from our membership.

ASHRAE LAMBETH CHAPTER

There have been rumors from unconfirmed sources, that we are going to sponsor this Chapter too. We wish to inform our members, that it is in fact, only rumors and not to be taken seriously . . . at this time.

TABLE TOP DISPLAYS

May we remind all members that you now have the opportunity to present a new product or technical data in the form of a table top display at any meeting. Any person presenting such a display will be given five minutes during the meeting to outline the display. This is an excellent opportunity to inform and update our industry so lets make use of it. We want such a display for each of our meetings. Anyone interested please contact our Technical Chairman, L. Swallow.

CHAPTER MEMBERSHIP

Higher costs for printing, postage, meals and just about everything else require that chapter membership dues be increased. In order to minimize the expense to all members the Board of Governors has established the following policy for this year:

Yearly cost for members Yearly cost for out-of-town members Yearly cost for student members Guests

Out-of-town guests
Student guest

an ASHRAE committee.

95.00 meal included

12.00 plus 12.00 per meal 5.00 plus 8.00 per meal

15.00 per meal

12.00 per meal

9.00 per meal

2nd NOTICE

ASHRAE London Canada Chapter 1983-1984 Membership Application

Local Members (\$! ☐ Out-of-Town N ☐ Student Memb	/lembers (\$12.00)			94
Name:	Emissi asy	es interested	ris/	
Address:		10 00	T. J.	
			17 17	
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Company:		الأ وبالرا		
Telephone:				_
Receipt required:	□ yes □ no			
Please indicate hen	e whether you would h	e willing to serve on any	/chanter.committee.o	ron